

UNITED STATES BANKRUPTCY COURT
DISTRICT OF OREGON

In re

)
) Case No. _____
)
) REAFFIRMATION AGREEMENT
) COVER SHEET
)
) **[NOTE: YOU *MUST FULLY* COMPLETE**
) ***ALL* BLANKS ON THIS FORM *AND***
) **ATTACH COPIES OF *ALL* DOCUMENTS**
) **REQUIRED BELOW.**
)
) ***IF* DOCUMENTS ARE *DEFICIENT* IN ANY**
) **WAY, THEY WILL BE *RETURNED AND***
) **WILL *NOT* BE CONSIDERED BY THE COURT!**

Debtor(s)

1. **CREDITOR** NAME: _____
2. **CREDITOR** ADDRESS: _____
3. PROPOSED: PRINCIPAL: \$ _____ INTEREST RATE: _____ % per annum MONTHLY PAYMENT: \$ _____
4. DESCRIPTION OF SECURITY (If none, so indicate): _____

5. PRESENT MARKET VALUE OF SECURITY: \$ _____
6. MAXIMUM MONTHLY PAYMENT REQUIRED UNDER **THIS** REAFFIRMATION AGREEMENT: \$ _____
7. TOTAL MONTHLY INCOME FROM SCHEDULE I: \$ _____ TOTAL MONTHLY INCOME LISTED ON REAFFIRMATION AGREEMENT: \$ _____
8. TOTAL MONTHLY EXPENSES FROM SCHEDULE J: \$ _____ TOTAL MONTHLY EXPENSES LISTED ON REAFFIRMATION AGREEMENT: \$ _____
9. TOTAL MONTHLY PAYMENTS ON REAFFIRMED DEBTS **NOT** LISTED ON SCHEDULE J: \$ _____ TOTAL MONTHLY PAYMENTS ON DEBTS **NOT** INCLUDED IN EXPENSES LISTED ON REAFFIRMATION AGREEMENT: \$ _____
10. NET MONTHLY INCOME (Schedule I Total Monthly Income in pt. 7 MINUS the total of BOTH the Monthly Expenses in pt. 8 AND in pt. 9. **NOTE:** If this total is less than zero, put the number in brackets): \$ _____ NET MONTHLY INCOME (Total monthly income listed on Reaffirmation Agreement and in pt. 7 MINUS the total of BOTH the Monthly Expenses listed in pt. 8 AND in pt. 9. **NOTE:** If this total is less than zero, put the number in brackets): \$ _____
11. IS UNDUE HARDSHIP PRESUMED? (**NOTE:** Mark "YES" if EITHER amount in pt. 10 is less than zero): YES NO

I, THE UNDERSIGNED, CERTIFY UNDER PENALTY OF PERJURY THAT: (1) The original reaffirmation agreement using Local Form #718.5 **IS ATTACHED**; (2) the reaffirmation agreement controls if there are any discrepancies between it and this LBF #718.05; **AND** (3) all of the above information is true and correct.

Signature

Print/Type Name & Signer's Relation to Case OSB# (if atty.)